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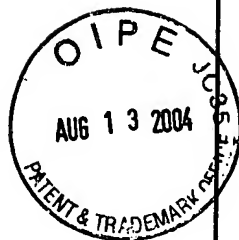
on AUGUST 11, 2004

MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

AUGUST 11, 2004  
Date of  
Signature

**UNITED STATES DEPT. OF COMMERCE**  
**Patent and Trademark Office**

**COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
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Customer Number: 000201  
Attorney Docket Number: J6701(C)  
Applicant: Telesca et al.  
Serial No.: 10/022,458  
Filed: October 29, 2001  
For: WRINKLE INDICATOR TAPE STRIP  
UNUS No.: 01-0250-CPI

Group: 1615  
Examiner: Isis A.D. Ghall

Edgewater, New Jersey 07020  
August 11, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4) ** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

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☒ 37 C.F.R. § 1.16;  
☒ 37 C.F.R. § 1.17;  
☒ 37 C.F.R. § 1.18.

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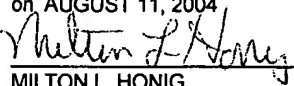
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(201) 840-2403

Milton L. Honig  
Attorney of Record  
Reg. #28,617

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MILTON L. HONIG Date of  
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Attorney for Applicant(s)

**J6701(C)**  
**01-0250-CPI**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated June 23, 2004, please amend the above-identified patent application as follows.

**Amendments to the Specification** begin on page 3 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.